
ENTRY METHOD

ENTRIES WILL OPEN ON Thursday, May 16, 2024 8:00AM EST at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

PRE-ENTRIES CLOSE ON Wednesday, May 29, 2024 6:00PM EST after which time entries can only be accepted on the day of the event. After May 29 entries cannot be cancelled, altered, or substituted. Entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

DAY OF EVENT ENTRIES: Day of event entries **will** be permitted at this Fetch testing.

PREMIUM LIST



"The Labrador Retriever Club of the Pioneer Valley"
Licensed by the American Kennel Club



Levels to be tested: Novice and Intermediate

June 9, 2024 Event # 2024298917, June 9, 2024 Event # 2024298918

NOD Brook WMA
86 Hopmeadow Street
Simsbury (Weatogue), CT

ENTRY LIMITS

No Limit

To be held Outdoors

Testing Hours:

Sunday- 1:00pm to 4:00pm

Check-in from 9:00-2:00 pm



**AMERICAN
KENNEL CLUB**

CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary

OFFICERS OF THE LABRADOR RETRIEVER CLUB OF THE PIONEER VALLEY

President.....Michele Kowalski
 Vice PresidentGretchen Boss
 Secretary.....Laura Bauer, 43 South Ln, Granville, MA 01034
 Treasurer.....Laura Lafreniere

TRIAL CHAIRPERSON

Mike Richards
 6 Bobolink Lane
 Enfield, CT 06082
MRichards1754@gmail.com
 (860) 817-3620

TRIAL SECRETARY

Lyn Blanchard
 3 Barbara Lane
 Stafford Springs, CT 06076
lblanchard0612@cox.net
 (860) 833-0911

EVENT COMMITTEE

Mike Richards, Ann Burns, Lyn Blanchard, Keith Blanchard, Susan Brownell

JUDGES AND ASSIGNMENTS

| | |
|--|---|
| <p><i>Tami Wilson, #102049</i> Amherst, ME</p> <p>June 9, 2024- Event 2024298917</p> <p>Novice, Intermediate</p> <p>Alternate Judge:</p> | <p><i>Annmarie Wilson #115209</i> Suffield CT</p> <p>June 9, 2024- Event 2024298918</p> <p>Novice, Intermediate</p> <p>Alternate Judge:</p> |
| <p><i>Danette Chorney, #96943</i> Meriden, CT Intermediate</p> | <p><i>Tami Wilson, #102049</i> Amherst, ME Novice, Intermediate</p> |

VETERINARIAN

Veterinarian (24 Hours): Veterinary Specialists of CT, 993 North Main St, West Hartford CT, 860-236-3273.

EMERGENCY SERVICES

Fire/ Ambulance/Police- Hartford County
911

St. Francis Hospital, Hartford, CT - 860 714 4000
114 Woodland St., Hartford

TEST LEVELS OFFERED & Dates

| | |
|--|--|
| Sunday June 9, 2024 Event # 2024298917 | Sunday June 9, 2024 Event # 2024298918 |
| Novice | Novice |
| Intermediate | Intermediate |
| Testing begins at 1:00PM for Novice, Intermediate testing to follow. | Testing begins at 1:00PM for Novice, Intermediate testing to follow. |

Move-Ups to the next higher level WILL be offered. Move Up Form must be completed and submitted to the Secretary immediately after receiving a qualifying score.

DOG ELIGIBLE TO ENTER

This trial is open to all dogs SIX (6) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

Condition of the Dog. Dogs with physical challenges (including amputees) are eligible to participate provided that, in the opinion of the judge, they display no signs of physical discomfort and can safely complete the Fetch test. Dogs with bandages, sutures, or visible wounds are not eligible. Deaf dogs are allowed to enter so long as the handler is in control of the dog at all times, the dog can complete the requirements of the test, and the dog does not appear to be under undue stress in the opinion of the judge.

ENTRY FEES

For pre-entries:

Mail entry forms and fees to: Lyn Blanchard
3 Barbara Lane
Stafford Springs, CT 06076

Please make checks payable to the **LRCPV**.

No entries will be accepted by phone, email, or fax. Day Of Entries will be accepted beginning at 9:00AM. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Lyn Blanchard at lblanchard0612@cox.net. No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance.

Illegible entries will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the

Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.

WAIT LIST INFORMATION

The Labrador Retriever Club is not offering a wait list to fill openings created by withdrawn entries after the trial's closing date/time. No entries may be withdrawn with a refund after closing on May 29, 2024.

SIGN-IN and CRATING Areas

There will be a secretary table for check-ins and information.

Dogs will be crated out of view of the Fetch test area, or far enough away as to not cause a distraction to the dog being tested.

ADDITIONAL SITE INFORMATION

Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

RIBBONS, AWARDS, AND PRIZES

Qualifying Score.....*Dark Green*
NEW Title Ribbons will be available.

NOTICE TO EXHIBITORS

SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all searches safely. **It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Labrador Retriever Club of the Pioneer Valley and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Labrador Retriever Club of the Pioneer Valley reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Labrador Retriever Club of the Pioneer Valley or any official thereof. **Collars, Leashes, and Harnesses.** Dogs must wear a collar. Dogs may wear slip collars, buckle collars, and Martingales in the AKC Fetch test. They may not wear prong collars, e-collars, head collars, muzzles, or body harnesses. Leashes should be 4 ft. to 6 ft. long and should be made of fabric, leather, or biothane.

REFUNDS

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. Dogs pulled after closing because of injury or other medical condition are not eligible for a refund.

Bitches in season will be refunded the full entry fee. Notification in writing must be given to the trial secretary no later than one half hour prior to the start of the first class of the day of the trial.

RINGSIDE

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at the search area when it is to be judged. The Club has no responsibility to provide service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

EXHIBITOR CHECK-IN: Please notify the Secretary when you arrive..

Exhibitors MUST check-in EACH day they are entered.

Claims will be arbitrated as set forth on the Official AKC Entry Form for this event.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations." Additionally, clubs should include any specific local or state health requirements; for example, proof of rabies vaccination.

HOTEL INFORMATION

New Motel 5 minutes from Nod Brook:

Residence Inn – Rt. 10, Avon (pets allowed) 860-678-1666

Other Hotels near Nod Brook (expensive)

Iron Horse Inn – Rt. 10, Simsbury - 860-658-2216

Avon Old Farms Hotel - Rt. 44, Avon – 860-677-1651

Simsbury Inn – Rt. 10, Simsbury – 860-651-5700

Camping:

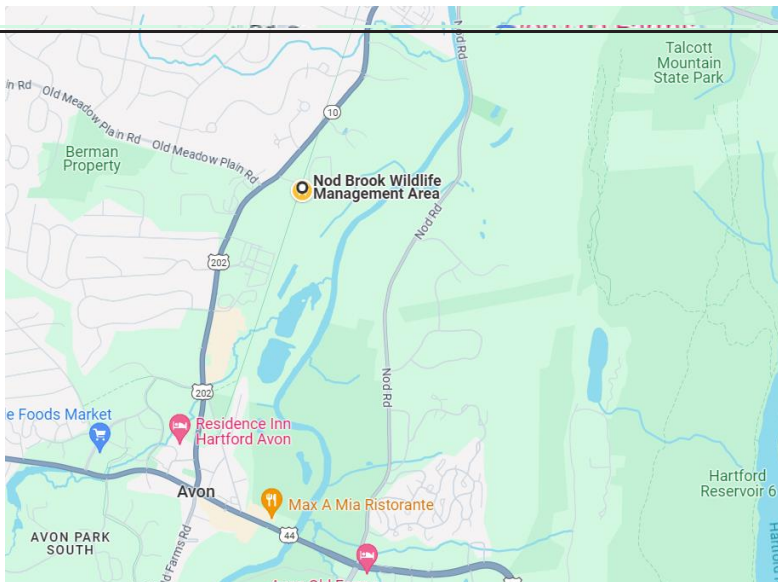
Southwick Acres Campground, website www.southwickacres.com Tel. 413-569-6339

256 College Hwy (Routes 10 & 202), Southwick, MA

DIRECTIONS TO THE TRIAL SITE

Nod Brook Wildlife Management Area (GPS address - 86 Hopmeadow St, Simsbury CT) is 1.5 miles north on Routes 10 & 202 from its intersection with Route 44 in Avon CT. Entrance is from the Tower Business Park driveway. Coming from the south, the entrance is on the right just past the Simsbury town line. Coming from the north, the entrance is on the left just past Dunkin Donuts & Cumberland Farms. Turn in between the brick walls at a traffic light. After you stop at the bike path crossing the Tower Business Park driveway, turn right and follow the road to the hunt test grounds.

MAP



AKC Official Entry Form

| | | |
|-----------------------|--------------------------|--------------------------|
| Sunday Date 6/9/24 | <input type="checkbox"/> | <input type="checkbox"/> |
| | Novice | Intermediate |

Entry fees: \$25 per class

Make checks payable to the LRCPV

of classes entered: _____ X **\$25** = \$ _____

Total due

Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.

| | | | |
|---|---------------|--|-----|
| AKC Registered Name | | Registration Number | |
| | | <input type="checkbox"/> AKC/PAL/ILP/CP <input type="checkbox"/> Foreign | |
| Call name | Date of birth | Sex | |
| Breed | | | |
| Owner | | | |
| Owner's Address | | | |
| City | | State | Zip |
| Telephone | Email | | |
| Handler name (if different from owner): | | Junior Handler # (if applicable): | |

Fields marked in blue are REQUIRED.

Fields marked in gray must be completed if the information is known.

*****Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

Guidelines are available on the American Kennel Club Web site at:

www.akc.org/fetch

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim of loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE

X: _____

Phone #: _____

Email: _____

In case of Emergency – Name: _____ **Phone #:** _____